



CHURCHES OF CHRIST RAMPACHODAVARAM / TUNI

*Under the oversight of the Elders,
Willette Church of Christ, Red Boiling Springs, Tenn.*

June'
2026

Greetings to all brothers and sisters who have obtained like precious faith by the righteousness of our God and Savior Jesus Christ. What thanks can we give to God for you, for all the unwavering support extending every month to hundreds of preachers and orphaned children and widows in this very backward tribal area. We rejoice before our God and give thanks to God always for you all making mention of your work of faith and love. "For God is not unjust so as to overlook your work and the love that you have shown for His name in serving the saints, as you still do." (Heb. 6:10)

GOSPEL MEETINGS CONTINUED: Brethren, this month too, we conducted Gospel Meetings at various villages. This year we have faced an intense heat wave with temperatures reaching 50° Celsius making Telugu states one of the hottest places in South India. Newspapers wrote that at least 8-12 people died every day due to heat waves. Nevertheless, we have scheduled meetings at various places and conducted them in the evenings. In these open meetings, we have invited surrounding congregations to participate along with their friends and with whom they are already studying. This is a wonderful opportunity to spread the good news in the villages as we usually conduct in the public grounds with huge P.A. System so that the whole village can hear. Because these meetings are conducted by us with the help of our local preachers, usually we take permissions from the local government and there will not be any trouble as long as any intrigue caused by anti-social elements. One such meeting was held at Mulagapudi.

Bro. Anand Samuel is serving in this village and surrounding two villages for almost 30 years. Though we conducted Bible classes in this village in recent months, the church decided to conduct two-day gospel meetings in the village and Bro. John Ratnam preached on day two. The local church organized this gathering in a public community space, equipped with adequate lighting and a public address system. The meeting commenced at 7:30 PM, with the church



youth leading various hymns before Bro. John began his sermon. However, after just ten minutes of preaching, the electricity went out, affecting the entire village. It took 25 minutes for the power to be restored, and this unfortunate occurrence repeated three times. During the third outage, rain began to fall, prompting concerns about continuing the meeting. This community place actually belongs to Hindu Community where there is a Hindu temple. Some church members ran to shelter in a nearby Hindu temple, where they began to sing while the power was out in the temple. To our amazement, many members and villagers chose to sit in the rain, patiently waiting for the electricity to return. Each time the power went out, those in the temple lifted their voices in songs.

I share this account because it exemplifies the strong desire of the people to hear the truth of God's Word when it is being preached. Secondly, there are no communal conflicts among Hindus and Christians here; such divisions have been fabricated by politicians for their own agendas. And they infused negativity among people with conspiracy theories. Anyway, we reflected on the days when our brethren used to preach next to these temples, a practice that is now largely restricted. In most cases, public preaching is not allowed, although exceptions exist in these rural areas. We are glad to report that there were 3 converts after the meeting was concluded. We preached that night up to 10.30pm and after the meeting, they all had dinner arranged by the local congregation. Brethren, God wants His word to be open, read, taught, preached and heard. His Word alone possesses the power to penetrate the deepest recesses of our hearts (Heb. 4:13) and shows remedy for sin. Brethren, we are glad to announce that our preachers reported 103 baptisms this month. Please pray for the souls that were added to the church.

We sincerely thank you for your invaluable support, which enables these preachers to reach the remotest areas. Brethren, thanks to your generosity, we are able to spread the Gospel in hundreds of these villages and without your efforts there would be no church present in these remote areas. Moreover, you supported the construction of numerous church buildings, many of which still stand as the only places of worship in those villages. However, it is important to remember that many preachers continue to serve without any financial support. We ask that you keep them in your prayers as they labor for the Kingdom. Your prayers and support make a significant difference in their lives and the lives of those they serve.

HERALD SCHOOL OF BIBLE STUDIES, KATTAMURU, EMPOWERING NEW LEADERS AMIDST CHALLENGES: Due to the extreme heat this summer, we have shifted our classes to the church building, as the actual classrooms lack side walls and they are under metal roof, making it



uncomfortable for our preacher students to sit. Nevertheless, we are grateful to be able to conduct classes not only in Kattamuru but also in Araku, Narsipatnam, and Palvancha. Notably, Palvancha has recorded temperatures soaring to 50°C this month. We are especially thankful for the dedication of these preacher students. This month, Rajesh from the Kattamuru School baptized two individuals, while Nageswara Rao from the Araku School baptized four individuals. Bro. Krupakar and Maduranand, their instructors, assisted them.

Through the efforts of these students, we are reaching out to even more places with the truth and leading souls to salvation. As we look into the future, please pray for us as we *(Contd..4..)*

BAPTISMS



(Contd..2.,) plan to expand our teaching staff. Currently, we have three instructors, and we are considering adding two more to enhance our teaching capabilities.

We are reaching some villages in Odisha State via vizianagaram District. We have already built two church buildings in Odisha State. Also, we noticed that there is false teaching prevailing in this area about the deity of Christ among some churches.(not with our preachers) For this reason we are planning to conduct classes for two days every month in this district inviting other preachers too. We are supporting 28 preachers in this area and neighbouring district Srikakulam. Altogether there would be a gathering of 50 people for the classes. We have to rent a hall and feed 50 every month. We humbly request your prayers for this essential need as we strive to strengthen the faith of our preachers and the Christians we serve. Thank you for your continued support.

FIRE VICTIMS: We thank you for your generous help towards fire victims at Sarlanka village. Bro. John and Ratnam along with preachers of that area visited this village early in the morning due to hot weather. There are 45 families affected due to fire accident, they lost everything. But we are able to supply them rice and provisions, sarees, blankets, towels, rugs and clothes to the children.



The villagers are indigenous people living in hill area. There were no roads and we had to walk to reach this village and four other villages previously. Several years back Bro. Jack and Bro.



Glenn walked to reach one of these villages and preached. But now lot of mining is going on here in the hills and they paved gravel roads. These villagers were staunch hindus and they did not allow any



preacher to enter into their village for many years. In fact they worship only stones without any image. (see in the picture) But after some attempts, five villagers were baptised leaving their belief. Our preacher used to go and visit them and they attend worship in another village. Most of the current fire victims are Hindus. Following the unfortunate



incident, they began to hear the gospel. Your donations have not only provided necessary relief for these victims but also introduced them to the love of God. We took the opportunity to conduct a meeting, preached the gospel of Christ, and distributed gifts. Thank you for your compassionate support in helping these vulnerable individuals during their time of need and demonstrating the love of God.